

DUE DATE:

Please Read Instructions:

TRANSCRIPT ORDER

| | | | |
|---|----------------------------------|--|--|
| 1. NAME Marty L. Brimmage, Jr. | | 2. PHONE NUMBER (214) 969-4633 | 3. DATE 4/26/2024 |
| 4. DELIVERY ADDRESS OR EMAIL bkemp@akingump.com | | 5. CITY Dallas | 6. STATE TX 7. ZIP CODE 75201 |
| 8. CASE NUMBER 22-60043 | 9. JUDGE Christopher M. Lopez | DATES OF PROCEEDINGS 10. FROM 4/22/2024 11. TO 4/22/2024 | |
| 12. CASE NAME Free Speech Systems LLC | | LOCATION OF PROCEEDINGS 13. CITY Houston 14. STATE Texas | |
| 15. ORDER FOR <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> CRIMINAL JUSTICE ACT <input checked="" type="checkbox"/> BANKRUPTCY <input type="checkbox"/> NON-APPEAL <input type="checkbox"/> CIVIL <input type="checkbox"/> IN FORMA PAUPERIS <input type="checkbox"/> OTHER | | | |

16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)

| PORTIONS | DATE(S) | PORTION(S) | DATE(S) |
|--|---------|--|-----------------|
| <input type="checkbox"/> VOIR DIRE | | <input type="checkbox"/> TESTIMONY (Specify Witness) | |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff) | | | |
| <input type="checkbox"/> OPENING STATEMENT (Defendant) | | | |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff) | | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Spcy) | |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant) | | | |
| <input type="checkbox"/> OPINION OF COURT | | | |
| <input type="checkbox"/> JURY INSTRUCTIONS | | <input checked="" type="checkbox"/> OTHER (Specify) | 4/22/24 Hearing |
| <input type="checkbox"/> SENTENCING | | | |
| <input type="checkbox"/> BAIL HEARING | | | |

17. ORDER

| CATEGORY | ORIGINAL (Includes Certified Copy to Clerk for Records of the Court) | FIRST COPY | ADDITIONAL COPIES | NO. OF PAGES ESTIMATE | COSTS |
|--|--|--------------------------|----------------------|-----------------------|-------|
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| REALTIME | <input type="checkbox"/> | <input type="checkbox"/> | | | |
| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | ESTIMATE TOTAL | 0.00 | |

18. SIGNATURE
/s/ Marty L. Brimmage, Jr.

PROCESSED BY

19. DATE
April 26, 2024

PHONE NUMBER

TRANSCRIPT TO BE PREPARED BY

COURT ADDRESS

| ORDER RECEIVED | DATE | BY | DEPOSIT PAID | |
|--|------|----|----------------|------|
| DEPOSIT PAID | | | | |
| TRANSCRIPT ORDERED | | | TOTAL CHARGES | 0.00 |
| TRANSCRIPT RECEIVED | | | LESS DEPOSIT | 0.00 |
| ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT | | | TOTAL REFUNDED | |
| PARTY RECEIVED TRANSCRIPT | | | TOTAL DUE | 0.00 |

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